



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				Phone Number	
National Federation Of Independent Business/Utah Save America Free Enterprise Trust					
Street Address		Suite/Apartment/PO Box:		City	State Zip
1201 F Street NW, Suite 200				Washington	DC 20004
Also known as					

POLITICAL ACTION COMMITTEES

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input checked="" type="checkbox"/> Seven days before a General Election	
<div><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> <div>Is this report an amendment?</div>	

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
10/28/2008 _____ Date

<p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p>

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
_____ Date Received

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Name of PAC National Federation Of In	
Date of Report 10/28/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: General		
Beginning Date: 8/28/2008		
Ending Date: 10/28/2008		
Due Date: 10/28/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$4,596.80
2	Total Contributions Received (See Schedule A)	\$230.00
3	Subtotal (Add lines 1 & 2)	\$4,826.80
4	Total Expenditures Made (See Schedule B)	\$4,300.00
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$526.80

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/11/2008	Foremaster	2147 Rulon White Boulevard Suite 206 Ogden, UT 84404				\$200.00
9/11/2008	Hampton's Superior Dry Cleaning	466 26th Street Ogden, UT 84401				\$30.00
SUB TOTAL FOR THIS PAGE						\$230.00
TOTAL CONTRIBUTIONS RECEIVED						\$230.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/3/2008	Becky Lockhart	Contribution				\$250.00
10/3/2008	Brad Dee	Contribution				\$250.00
10/3/2008	Bradley Last	Contribution				\$250.00
10/3/2008	Carlene Walker	Contribution				\$300.00
10/3/2008	Craig Frank	Contribution				\$250.00
10/3/2008	Curt Webb	Contribution				\$250.00
10/3/2008	Curtis Bramble	Contribution				\$300.00
10/3/2008	Daniel Marriott	Contribution				\$250.00
10/3/2008	Greg Curtis	Contribution				\$300.00
10/3/2008	John Dougall	Contribution				\$250.00
10/3/2008	John Valentine	Contribution				\$350.00
10/3/2008	Merlynn Newbold	Contribution				\$250.00
10/3/2008	Michael Morley	Contribution				\$250.00
10/3/2008	Scott Jenkins	Contribution				\$300.00
10/3/2008	Stephen Clark	Contribution				\$250.00
10/3/2008	Wayne Harper	Contribution				\$250.00
SUB TOTAL FOR THIS PAGE						\$4,300.00
TOTAL EXPENDITURES MADE						\$4,300.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed